



# From Father Anthony

## **The Purpose of Work**

Between Memorial Day, remembering those who have fallen asleep in the Lord and

Labor Day celebrating work, we have what is known as “summer”. For us summer is June thru August. For our brothers and sisters down under it is December thru February. For all of us it is the hottest time of the year when we are out of school, we go on vacation to the mountains or the shores, we relax a bit more than the rest of the year. And what do we relax from, “Work”. So I thought it would be a good idea to reflect on the purpose of work from a Biblical point of view just so we are clear on our expectations and understanding of work.

Now you may not think the Bible says much specifically about work or its purpose but you would be surprised. And you will be more surprised when you recognize all the references I make about work from the Bible. The real “work” begins when you compare the conclusions reached about work with your own assumptions about work, assuming that there is any discrepancy, and of course there may not be. The whole discussion can be shaped between these two book ends, “*What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?*” (Mat. 16.26) and “*The greatest among you will be your servant.*” (Mat. 32:11). Here we are talking about attitude or disposition towards work, but we must start at the beginning, and that would be ‘Paradise’. As the story goes Adam was in Paradise with God, and God had given Adam a job, “name the animals”. And of course we know what a big job that was considering how many scientists, took how long, to name the human genome using high speed computers, and that was just one species and Adam was just one person with how many species to

name. So we see the first example of work. Then along came Eve, there was bliss, the new couple was happy in Paradise, their needs were met they were in communion with God and then it all changed with disobedience or ‘the fall’ (from grace). Besides being cast out of Paradise, they now realized they were naked and had to wear clothes and they had to work to survive. “*To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life. <sup>18</sup> It will produce thorns and thistles for you, and you will eat the plants of the field. <sup>19</sup> By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.*” (Gen 3.17-19) “By the sweat of their brow” is the key word. Oh and by the way, women would be redeemed through the pain of child birth. To the woman he said, “*I will greatly increase your pains in childbearing; with pain you will give birth to children.*” (Gen. 3:16) I can’t speak from experience but that alone would have been worth avoiding the fall, knowing what we know now.

But I digress. So now survival, food clothing shelter were no longer freely given but had to be earned “by the sweat of their brow”. This set up a relationship to our comfort and peace and joy between how much energy and effort we put in, to how comfortable we were. In other words how much discomfort did we have to endure to survive let alone be comfortable? This also was not an individualistic effort, there were other workers vying for the same resources, so now you not only have “work” but you have competition. This competition quickly turned into various manifestations of slaves and masters in the basest sense of the relationship. Sometimes it was tribe against tribe, or land owners against peasants, or the proletariat against the bourgeoisie, or unions against management, or in the Church Clergy against Laity, but in every case we see that we depend on others for our survival, no man is an island. This is where the biblical account and attitude towards work comes in.

Sitting a few references we see that the Bible has a lot to say about the relationship between work, God and one another. It does not see work as competition against our neighbor or against our

workers or against our bosses; rather it sees work as an opportunity to manifest the love of God through service and good stewardship of resources. For example the rich man and Lazarus points out how not to treat a brother in need when we have so many resources at our disposal. The rich man, who did not even warrant a name in this story, meaning he was not considered a person, saw Lazarus not as an opportunity but as a burden; someone who would reduce his net worth, not someone who was his ticket to paradise. Mistake number one, our neighbor does not detract from our eternal bottom line he is the object of our affection and attention and our love. We see this in the example of the Good Samaritan who went out of his way to use his resources of time and treasure to care for a stranger in need, and was commended by God for his example. Example number two “The Rich Young Ruler”. Here was a wealthy young man that was concerned about eternity, “What must I do to be saved” he asks Christ? Keep the commandments, Jesus answers. I have done this from my youth but something is still missing replies the young man. Sell all that you have, give it to the poor and come follow me and you will have treasures in heaven says Christ. And as we know the young man could not do this and he went away very sad. Mistake number two, money is not the source of life, Christ is. <sup>26</sup>*What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? (Mat. 16:26)* <sup>24</sup>*"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money. <sup>25</sup>"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? (Mat 6:24,25)*

What is our relationship to money, i.e. the product of our labors? It is not an issue that we can make go away just because we avoid reading Christ's words. The Holy Spirit will tell us in our hearts what is the way to life and we will either embrace it and follow Christ or reject it as the rich young ruler did and go away sad.

Example number three: Masters and slaves.

<sup>22</sup>*Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favor, but with sincerity of heart and*

*reverence for the Lord. <sup>23</sup>Whatever you do, work at it with all your heart, as working for the Lord, not for men, (Col. 3:22,23)* Slaves are told to obey their Masters as unto the Lord. That is, not to be bitter or angry or resentful, but to work with integrity, diligence, trusting in God's providence. Masters on the other hand are told to do likewise and not to oppress or abuse their workers but to treat them with dignity and respect. <sup>9</sup>*And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.*

We have not even mentioned the story of the 5, 2 and 1 talents, i.e. using your time and resources wisely to produce a profit, and what you should do with that profit i.e. the story of the farmer and bigger barns and not being generous towards God. There is much to be said about work and its place in our lives and our attitude toward it, our neighbor and God. But it is worth wrestling with as Jacob did with the angel till we come away with a blessing from our reflection, it can give us a lot of perspective, patience, and peace (the 3 P's).

If this is your attitude towards work then you will know from experience that it is the road to peace and joy and freedom. You have learned to be content with God's providence, you have learned to use your resources for the building up of God's kingdom and you have learned to give freely because you understand that God gives you freely all things, your talents, your time, your opportunities. If you are not there yet, as most of us are not including myself, then you have some ontological lessons to learn about living in a fallen world with a heavenly perspective. But do not despair, the Holy Spirit is there to help us learn these lessons and will keep giving us opportunities to live this way until we have the mind of Christ.

May this be a blessed summer, refreshing renewing and rewarding, (the 3 R's).

Fr. Anthony

## SUNDAY READINGS

	Matins	Epistle	Gospel
<b>JUNE</b>			
6/7/2009	John 20:19-23	Acts of the Apostles 2:1-11	John 7:37-52; 8:12
6/14/2009	Matthew 28:16-20	St. Paul's Letter to the Hebrews 11:33-40; 12:1-2	Matthew 10:32-33; 37-38; 19:27-30
6/21/2009	Mark 16:1-8	St. Paul's Letter to the Romans 2:10-16	Matthew 4:18-23
6/28/2009	Mark 16:9-20	St. Paul's Letter to the Romans 5:1-11	Matthew 6:22-33
<b>JULY</b>			
7/5/2009	Luke 24:1-12	St. Paul's Letter to the Galatians 5:22-26; 6:1-2	Matthew 8:5-13
7/12/2009	Luke 24:13-35	St. Paul's Letter to the Romans 10:1-10	Matthew 8:28-34; 9:1
7/19/2009	Luke 24:36-53	St. Paul's Letter to Titus 3:8-15	Matthew 5:14-19
7/26/2009	John 20:1-10	St. Paul's Letter to the Galatians 3:23-29; 4:1-5	Matthew 9:27-35
<b>AUGUST</b>			
8/2/2009	John 20:11-18	St. Paul's First Letter to the Corinthians 1:10-17	Matthew 14:14-22
8/9/2009	John 20:19-31	St. Paul's First Letter to the Corinthians 3:9-17	Matthew 14:22-34
8/16/2009	John 21:1-14	St. Paul's First Letter to the Corinthians 4:9-16	Matthew 17:14-23
8/23/2009	John 21:14-25	St. Paul's First Letter to the Corinthians 9:2-12	Matthew 18:23-35
8/30/2009	Matthew 28:16-20	St. Paul's First Letter to the Corinthians 15:1-11	Matthew 19:16-26

### **FOOD FROM THE FATHERS AND MOTHERS**

We were given charity and peace, which are powerful in battle; for the enemy cannot approach the place they have occupied. In the matter of joy we have our orders to use it to fight sadness. We have also been taught generosity and goodness. We have been given holy prayer and steadfastness, which fill the soul with light. We have been given candor and simplicity, to disarm wickedness. We have it in writing to abstain from judging, so that we may conquer lying, that shabby vice which is in man. For if we do not judge, we shall not be judged on the day of judgment. We have been given endurance in the face of suffering and injustice, not to be struck by weariness.

~The Instructions of St. Pachomius, Pachomian Koinonia. Vol. III

It's not too late to . . .

### **Discover Greece, Discover the Early Church**

- A private "Go Ahead Tour" designed exclusively by Dr. Nina Lamson and Father Anthony Salzman of St. Philothea Greek Orthodox Church, Watkinsville, Georgia.

**May 6 – 17, 2010**

- See the many beautiful sites Greece has to offer as Father Anthony leads us through early century Orthodox churches and monasteries. In addition, we will experience the Greek culture with time in museums, shopping, and eating at local establishments. Detail information of the sites we will be visiting, the cost, and the "terms and conditions" can be found at the St. Philothea Greek Orthodox Church website: <http://www.stphilothea.ga.goarch.org/>
- A \$450 deposit is required to make your reservation and to secure the current quoted price of \$3,569 (includes airfare, lodging, transfers, site entrances, breakfast, 1 lunch, 3 dinners). The balance can be paid in installments up to 90-days prior to departure. Those who are interested are to contact: Dr. Nina Lamson at [nlamson@gsc.edu](mailto:nlamson@gsc.edu)

# Parish Happenings

**Sunday School** will resume on August 23<sup>rd</sup>.

St. Philothea is forming its first **Summer Moms Group** geared to moms with younger children who will meet once a week for fellowship and fun. However, all who want to join us in a kid-friendly environment are invited - those with flexible weekday schedules and yes, even dads! We understand the nature of summer schedules with camps, vacations, etc., so there is no commitment. Come when you can! Please contact Laura Stiles, laustiles@charter.net or Elaine Lambros, elenimoo@aim.com for weekly email notifications of events.

**Orthodox Young Professionals** will be hosting a BBQ Pot Luck on Saturday, June 13th at 2:30 PM at St. Mary of Egypt Orthodox Church in Norcross. Grills will be set up to cook all the burgers & hot dogs we can handle! If you are single and between the ages of 23 to 40, we would love for you to join us! For more information, please contact Maureen Lokos at (404) 545-2917 or orthodoxyoungprofessionals@gmail.com. RSVP by June 6th.

**Golf Tournament Meeting:** August 10<sup>th</sup> at 7:00 p.m.

**Pentecost Vespers and Picnic:** June 7<sup>th</sup> at St. Mary of Egypt in Lilburn, 4-7 p.m.

**Clergy/Laity Congress for the Metropolis:** June 9-13, Clearwater, Florida.

**Fast of the Falling Asleep of the Theotokos:** begins August 1<sup>st</sup>. **Parakleseis:** August 12<sup>th</sup>, 7:00 p.m. **Vespers:** August 14<sup>th</sup>, 8:00 p.m. **Divine Liturgy:** August 15<sup>th</sup>, 8:00 a.m.

**5TH ANNIVERSARY CELEBRATION** SUNDAY JUNE 7<sup>TH</sup>  
ARTOCLASIA AND \$5 GYRO SANDWICHES FOLLOWING  
THE DIVINE LITURGY. NO COVERED DISH THAT DAY.

## OUR MISSION

*St. Philothea Greek Orthodox Church is dedicated to the continuation of our Lord and Savior Jesus Christ's ministry of salvation through the proclamation and teaching of the Gospel; through Baptism in the name of the Father, Son and Holy Spirit; and through loving service to God and to all humankind.*

## OUR VISION

*The community will provide a loving, caring and welcoming environment where all belong and grow in the faith through **worship, service, witness and fellowship.***

## A Visionary Journey

Paintings, Drawings & Sculpture

By Ana Anest

Florence Museum of Art

558 Spruce St., Florence, S.C., 29501

**Exhibit Dates: June 9 – August 8, 2009**

**Opening Reception: Saturday, June 13,  
2009 4:00-7:00 p.m.**

Ana's Greek heritage informs her work by offering a culturally rich artistic history and spiritually, through membership in the Greek Orthodox Church. Ana believes that the sense of community that is such an integral part of Greek life plays an essential role in the strength and discipline necessary for her to remain dedicated to a career in Fine Art.

## COFFEE HOUR HOSTS

Beginning on Sunday, April 5th we will be instituting some changes to our coffee hour program that will better meet the needs of our growing parish. We will be switching to a Standard Coffee & Cookie Plan which the host can purchase and pick up locally. We are currently in the process of arranging for a standing weekly order with a grocer or baker in the area.

Please be patient and understanding as we make this change. Lynn Manzione, the Hospitality Chair will call you as your week approaches and help you with the arrangements.

Coffee Hour Host Duties: Pay for and pick up the refreshments; set up and clean up--includes making coffee, wiping, tables and vacuuming as necessary. You may be asked to provide Proforon, coffee or creamer when necessary. Lenten dates are marked in grey.

If the date listed below does not work for you please call Georgia Parthemos (706-548-3876) or Lynn Manzione (706- 369 0546) to make any necessary changes.

### THANK YOU FOR HELPING WITH THIS BLESSED MINISTRY

DATE	COFFEE HOUR HOST
7-Jun	Pentecost & Cov. Dish Salzman
14-Jun	Horescu
21-Jun	Father's Day Iakovou
28-Jun	James
5-Jul	4th of July Picnic
12-Jul	Seiss
19-Jul	Velie
26-Jul	Parthemos
2-Aug	Covered Dish Johns
9-Aug	Kefalas
16-Aug	Kimbaris
23-Aug	Knisely
30-Aug	Kovak
6-Sep	Covered Dish Lambros
13-Sep	Lamson
20-Sep	Lavelle
27-Sep	Lieffring
4-Oct	Covered Dish Lubimov

11-Oct	Mahoney
18-Oct	Manzione
25-Oct	Nguyentan
1-Nov	Greek FESTIVAL
8-Nov	O'Malley
15-Nov	Advent Fast Pagonis
22-Nov	Pappas
29-Nov	Pottier
6-Dec	Covered Dish Salzman
13-Dec	Sarandos
20-Dec	Shih
27-Dec	Shurdha
3-Jan	Covered Dish (?) Stiles
10-Jan	Stojanivoc
17-Jan	Svoronos
24-Jan	Tseggai
31-Jan	Vlahos
7-Feb	Covered Dish Wright

## KIDS CORNER

### People from the New Testament

N F S W X H O E Q R B R D R S I P M A S Z Y N B X M S C Q Q  
 G T K Q M S A R U K L R A K J K Y C R H J R Q J O S E P H O  
 A Z Q Y E T I M O T H Y C R A Y E D A D U E L X M Z K B T V  
 K V D M P U M K J R O Z M G M W E P F P J Y Q S Y A X B I X  
 R R K R Y W T S G D G K T P E K V D Z L I F C D H S R H I U  
 W K K Q H F N M V J U O U X S S U I L E N R O C T T F Y N K  
 O B Y U X K S A B A N R A B S M K B A P F O T A E A T U O Y  
 I P A H T R A M L W M E V O I Y T E A U J T E D B B A U M E  
 V D I G E J B Q T S O J M K U X B U Z J M M D G A I O T I J  
 F L Q T I N L R X B A B Z B S K L M D K T C V K Z T N A S C  
 U J U L C I U V Q S E Q X G P B S O U Z C F J I I H F O U I  
 P I R L P C V R Z A X T V Y I V D F Q P S S Z X L A J M M S  
 U N G H B T I G L I I B R Q W B N A E W R W L M E O J O H N  
 P R I S C I L L A H Q Q T K C S U E A H C C A Z H V P X V N  
 E W K V P X R G D T H U C W E P J B E I R S L N F W U C K X  
 K U H V P H F U K T N E H P E T S G W Q K B T F B D M O D E  
 U Y Q E S P C I K A S A D U J E P J S I Y H B A R S A B A S  
 L D T E P A E D P M Q W Y T A B J I L E E S C G B J L D F P  
 R E E R L U X P V B A U G Z J L A H W B V Y E G C E Y K V G  
 R B H D E M Q P S Z C B O A A C R R A T N P G V K S D N G S  
 T R Y Y T A K H D G Z C C Z A G Y P T P H I L I P U I G I Z  
 O L M E M X Z W Y B Q E A C O B T K G H V F C L Z S A L M R  
 M R L C P T L Q E Z T R B X E I L Z L N O T E K L Q A Q A X  
 C S A X K U V A Z S U D R E S O A A D J W L H U Z S V V R S  
 U C A I R H T U N S Y A L T D Q G H V J S N O O D C W Z K Q  
 N U K P B Q Y U U D Y X E K L E M Z J F R P E M M V L B N I  
 U W D M A T T H E W R D M Q Y E E D K N I D Z N E A Z E R W  
 R D C J Q R V V B N G E E C S A S U E A D D A H T W S A M G  
 S B M F R D Z K Y E J I W L T O X Z S C C A P X R Y M W R V  
 R Y U M G X M K A Q U I L A L B O U H T L P D M S K W I A W

Andrew	John	Mary	Simon
Aquila	John the Baptist	Matthew	Stephen
Barnabas	Joseph	Matthias	Tabitha
Barsabas	Judas	Paul	Thaddaeus
Bartholomew	Lazarus	Peter	Thomas
Cornelius	Luke	Philip	Timothy
Elizabeth	Lydia	Priscilla	Zacchaeus
James	Mark	Silas	Zebedee
Jesus	Martha		

## **St. Philothea Directory:**

Father Anthony Salzman, Presbyter

Phone: 770-725-5033

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[frantonios@imageandlikeness.com](mailto:frantonios@imageandlikeness.com)

Presbytera E-mail:

[prchristine@imageandlikeness.com](mailto:prchristine@imageandlikeness.com)

### ***Parish Council:***

President: Stacey Cramer

Vice-President; Paul Lavelle,

Treasurer: Andrew Shih

Secretary: Ann Volk

Panos Dekazos, Dimitri Lambros, Kurt Knisely,

Constantine Wright, Steve Demos

### ***Sunday school:***

Directors: Tara Mahoney and Elaine Lambros

### ***Philoptochos Board:***

President: Ann Volk

Secretary: Rose Lieftring

Treasurer: Presbytera, Christine Salzman

Advisor: Karen Kimberis

### ***Council of Ministries Chair:***

Dimitri Lambros

### ***Building Maintenance Chair:***

Bill Mahoney

### ***Hospitality Chairs:***

Georgia Parthemos and Lynn Manzione

### ***Bulletin:***

Writer: Kacina Lamson

Editor: Father Anthony

Publisher Rose Lieftring

St. Philothea Greek Orthodox Church, Greek Orthodox Archdiocese of America Calendar

Jun 2009 (Eastern Time)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Fathers of the 1st Council 8:30am - Orthros 9:30am - Divine Liturgy 10:30am - Coffee Hour @	1 Justin the Philosopher &	2 Nikephoros the	3 Lucillian of Byzantium, 4 7pm - Choir Practice	4 Metrophanes, 1st 10:30am - Mothers	5 Dorotheos the Holy 5pm - Tegan Rehearsal @	6 Saturday before 10am - Hoover / Tegan
7 Pentecost - Trinity 8:30am - Orthros 9:30am - Divine Liturgy 10:30am - Coffee Hour @ 11am - Covered Dish	8 Removal of the Relics of	9 Cyril, Patriarch of 6:30pm - Greek Festival	10 Alexander & Antonina the	11 Bartholomew and	12 Onouphrios the Great 5pm - Rehearsal	13 Akylina the Martyr of 10am - Morrison /
14 All Saints 8:30am - Orthros 9:30am - Divine Liturgy 10:30am - Coffee Hour @	15 Amos the Prophet	16 Tychon the	17 Isaurus the Holy Martyr & 6pm - Church of Christ 7pm - Parish Council 8pm - Choir Practice -	18 Leontios, Hypatios, & 7pm - Parakleseis	19 Thaddeus (Jude) the 5pm - Williams Rehearsal	20 Methodios the Martyr, 10am - April Williams
21 2nd Sunday of Matthew 8:30am - Orthros 9:30am - Divine Liturgy 10:30am - Coffee Hour @	22 Eusebius, Bishop of	23 Agrippina the Martyr of 7pm - Bread for Life	24 Nativity of the Forerunner 6pm - Church of Christ	25 Leavetaking of the	26 David the Righteous of 5pm - Rehearsal @ St.	27 Sampson the Innkeeper 10am - Wilson / Alisa
28 3rd Sunday of Matthew 8:30am - Orthros 9:30am - Divine Liturgy 10:30am - Coffee Hour @ 12pm - Huson Molly	29 Peter and Paul, the Holy	30 Synaxis of the Twelve	1 Cosmas & Damian the 6pm - Church of Christ 8pm - Choir Practice -	2 Deposition of the	3 Hyacinth the Martyr of	4 Andrew of Crete Author 10am - Rendon Party

St. Philothea Greek Orthodox Church, Greek Orthodox Archdiocese of America Calendar

Jul 2009 (Eastern Time)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>28</p> <p><b>3rd Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p> <p>12pm - Huson Molly</p>	<p>29</p> <p><b>Peter and Paul, the Holy</b></p>	<p>30</p> <p><b>Synaxis of the Twelve</b></p>	<p>1</p> <p><b>Cosmas &amp; Damian the</b></p> <p>6pm - Church of Christ</p> <p>8pm - Choir Practice -</p>	<p>2</p> <p><b>Deposition of the</b></p>	<p>3</p> <p><b>Hyacinth the Martyr of</b></p>	<p>4</p> <p><b>Andrew of Crete Author</b></p> <p>10am - Rendon Party</p>
<p>5</p> <p><b>4th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p> <p>11am - Covered Dish</p>	<p>6</p> <p><b>Sisoos the Great</b></p>	<p>7</p> <p><b>Kyriaki the Great Martyr</b></p>	<p>8</p> <p><b>Prokopios the Great</b></p> <p>6pm - Church of Christ</p>	<p>9</p> <p><b>Pancreatios, Bishop of</b></p>	<p>10</p> <p><b>45 Holy Martyrs of</b></p>	<p>11</p> <p><b>Euphemia the Great</b></p> <p>10am - Kemp Reception</p>
<p>12</p> <p><b>5th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>13</p> <p><b>Synaxis of Archangel</b></p>	<p>14</p> <p><b>Aquila the Apostle among</b></p>	<p>15</p> <p><b>Julitta &amp; Kyrikos the</b></p> <p>6pm - Church of Christ</p> <p>7pm - Parish Council</p> <p>8pm - Choir Practice -</p>	<p>16</p> <p><b>Athenogenes the Holy</b></p> <p>7pm - Paracleseis</p>	<p>17</p> <p><b>Marina the Great Martyr</b></p>	<p>18</p> <p><b>Emilianos of Bulgaria</b></p> <p>10am - Ferrado</p>
<p>19</p> <p><b>Sunday of the Holy</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>20</p> <p><b>Elias the Prophet</b></p>	<p>21</p> <p><b>Symeon the Fool for</b></p>	<p>22</p> <p><b>Mary Magdalene,</b></p> <p>6pm - Church of Christ</p>	<p>23</p> <p><b>Phocas the Holy Martyr,</b></p>	<p>24</p> <p><b>Christina the Great</b></p> <p>5pm - Dillard Rehearsal</p>	<p>25</p> <p><b>Dormition of St. Anna,</b></p> <p>10am - Dillard Wedding</p>
<p>26</p> <p><b>7th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>27</p> <p><b>Panteleimon the Great</b></p> <p>6pm - B4L Train the</p>	<p>28</p> <p><b>Prochoros, Nicanor,</b></p>	<p>29</p> <p><b>Kallinikos the Martyr of</b></p> <p>6pm - Church of Christ</p> <p>8pm - Choir Practice -</p>	<p>30</p> <p><b>Silas &amp; Silvanos the</b></p>	<p>31</p> <p><b>Forefeast of the Precious</b></p>	<p>1</p> <p><b>The Holy Seven</b></p>

St. Philothea Greek Orthodox Church, Greek Orthodox Archdiocese of America Calendar

Aug 2009 (Eastern Time)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>26</p> <p><b>7th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>27</p> <p><b>Panteleimon the Great</b></p> <p>6pm - B4L Train the</p>	<p>28</p> <p><b>Prochoros, Nicanor,</b></p>	<p>29</p> <p><b>Kallinikos the Martyr of</b></p> <p>6pm - Church of Christ</p> <p>8pm - Choir Practice -</p>	<p>30</p> <p><b>Silas &amp; Silvanos the</b></p>	<p>31</p> <p><b>Forefeast of the Precious</b></p>	<p>1</p> <p><b>The Holy Seven</b></p>
<p>2</p> <p><b>8th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p> <p>11am - Covered Dish</p>	<p>3</p> <p><b>Isaaius, Dalmatus, &amp;</b></p> <p>2pm - Bread for Life</p>	<p>4</p> <p><b>Seven Holy Youths of</b></p> <p>2pm - Bread for Life</p>	<p>5</p> <p><b>Eusygnius the Martyr of</b></p> <p>2pm - Bread for Life</p> <p>6pm - Church of Christ</p>	<p>6</p> <p><b>Transfiguration of our</b></p> <p>2pm - Bread for Life</p>	<p>7</p> <p><b>Afterfeast of the</b></p> <p>2pm - Bread for Life</p> <p>5pm - Rehearsal @ St.</p>	<p>8</p> <p><b>Emilian the Confessor &amp;</b></p> <p>10am - Teresa Williams</p>
<p>9</p> <p><b>9th Sunday of Matthew</b></p> <p>SS Registration</p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>10</p> <p><b>Laurence the Holy Martyr</b></p> <p>2pm - Bread for Life</p>	<p>11</p> <p><b>Euplus the Holy Martyr &amp;</b></p> <p>2pm - Bread for Life</p> <p>7pm - TOPS Dinner</p>	<p>12</p> <p><b>Photios &amp; Aniketos the</b></p> <p>2pm - Bread for Life</p> <p>6pm - Church of Christ</p>	<p>13</p> <p><b>Apodosis of the</b></p> <p>2pm - Bread for Life</p> <p>7pm - Parakleseis</p>	<p>14</p> <p><b>Forefeast of the</b></p> <p>2pm - Bread for Life</p> <p>6pm - Bolton Rehearsal</p> <p>8pm - Vespers Falling</p>	<p>15</p> <p><b>The Dormition of our</b></p> <p>8am - Divine Liturgy</p> <p>10am - Bolton Wedding</p>
<p>16</p> <p><b>10th Sunday of Matthew</b></p> <p>General Assembly</p> <p>SS Registration</p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>17</p> <p><b>Myron the Martyr of</b></p> <p>2pm - Bread for Life</p>	<p>18</p> <p><b>Floros &amp; Lauros the</b></p> <p>2pm - Bread for Life</p>	<p>19</p> <p><b>Andrew the General &amp;</b></p> <p>2pm - Bread for Life</p> <p>6pm - Church of Christ</p> <p>7pm - Parish Council</p>	<p>20</p> <p><b>Samuel the Prophet</b></p> <p>2pm - Bread for Life</p> <p>6pm - Spaghetti Dinner</p>	<p>21</p> <p><b>Thaddeus the Apostle of</b></p> <p>2pm - Bread for Life</p>	<p>22</p> <p><b>Agathonikos the Martyr</b></p> <p>10am - Bell - Demetria</p>
<p>23</p> <p><b>11th Sunday of Matthew</b></p> <p>Sunday School Begins</p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>24</p> <p><b>Eutyches the Hieromartyr</b></p> <p>2pm - Bread for Life</p>	<p>25</p> <p><b>Return of the Body of</b></p> <p>2pm - Bread for Life</p>	<p>26</p> <p><b>Adrian &amp; Natalia the</b></p> <p>2pm - Bread for Life</p> <p>6pm - Church of Christ</p>	<p>27</p> <p><b>Poimen the Great</b></p> <p>2pm - Bread for Life</p> <p>6pm - Spaghetti Dinner</p>	<p>28</p> <p><b>Moses the Black of Scete</b></p> <p>2pm - Bread for Life</p>	<p>29</p> <p><b>Beheading of the</b></p> <p>10am - Bloomquist</p>
<p>30</p> <p><b>12th Sunday of Matthew</b></p> <p>8:30am - Orthros</p> <p>9:30am - Divine Liturgy</p> <p>10:30am - Coffee Hour @</p>	<p>31</p> <p><b>The Placing of the</b></p> <p>2pm - Bread for Life</p>	<p>1</p> <p><b>2pm - Bread for Life</b></p>	<p>2</p> <p><b>2pm - Bread for Life</b></p>	<p>3</p> <p><b>2pm - Bread for Life</b></p> <p>6pm - Spaghetti Dinner</p>	<p>4</p> <p><b>2pm - Bread for Life</b></p>	<p>5</p> <p><b>10am - Christopher</b></p>



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